

Mesa County Assessor Office Agricultural Structure Characteristics

Attach a separate floor plan including exterior wall and outside dimensions and any structures other than the home

Dimensions must be complete and legible. Please include scale, i.e. 1/4" = 1'

PERMIT TYPE: Agricultural Building Type: _____ Size: _____ Wall Height: _____

Quality of Construction: Amateur Professional

ACCOUNT # OR PARCEL # _____ PROPERTY ADDRESS _____

SUBDIVISION _____ ESTIMATED COMPLETION DATE _____

PROPERTY OWENR (REQUIRED) _____ PHONE NUMBER (REQUIRED) _____

GENERAL CONTRACTOR _____ EMAIL _____

ROOM COUNTS: TOTAL ROOMS (NOT INCLUDING BATH, LAUNDRY, ENCLOSED PORCH OR GARAGES) _____ HEATED SQ FT _____

NUMBER OF BEDROOMS (W/CLOSET) _____ FULL BATH COUNT (TOILET, SINK & TUB W/ OR W/O SHOWER) _____

3/4 BATH COUNT (TOILET, SINK & SHOWER W/O TUB) _____ 1/2 BATH COUNT (TOILET & SINK) _____ JETTED TUB # _____

COMPLETE THIS SECTION

FLOOR COVERING:

- DIRT
- CONCRETE
- OTHER: Describe _____

EXTERIOR WALL:

- WOOD SIDING
- ALUM OR VINYL
- METAL
- BRICK/STONE
- OTHER (SPECIFY) _____

INTERIOR WALL:

- NONE
- STALLS: Describe _____
- OTHER: Describe _____

ELECTRIC:

- NONE
- OTHER: Describe _____

WATER:

- NONE
- OTHER: Describe _____

ROOF MATERIAL:

- ASPHALT/Composition Shingle
- CONCRETE TILE
- WOOD SHAKE/WOOD SHINGLE
- BUILT-UP/TAR & GRAVEL
- METAL
- OTHER (SPECIFY) _____

HEATING TYPE:

- NONE
- OTHER: Describe _____

HEATING FUEL:

- NONE
- OTHER: Describe _____

COOLING:

- NONE
- OTHER: Describe _____

REMODEL/OTHER (PLEASE PROVIDE A BRIEF DESCRIPTION): _____

PERMIT # _____

PERMIT AMOUNT \$ _____

ISSUE DATE _____